

NORTHWEST CHRISTIAN SCHOOL  
SHORT FILM FESTIVAL ENTRY FORM

**Deadline: Monday, November 4th**

One NCSSFF Entry Form per entry. Make photocopies if needed.

**TITLE OF ENTRY:** \_\_\_\_\_

Running Time: \_\_\_\_\_ Genre: \_\_\_\_\_

Submission Format:

.mov

.mp4

other

Other formats will be accepted for consideration but we can't guarantee that we can convert them to a format that we can show at the theater.

Video Size:

1280x720

1920x1080

Other

**OFFICIAL PROJECT APPLICANT:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Your E-mail Address (VERY IMPORTANT!): \_\_\_\_\_

**PRODUCTION CREDITS FOR ENTRY:**

Producer: \_\_\_\_\_

Director: \_\_\_\_\_

Script/Screenplay/Copywriter/Writer: \_\_\_\_\_

Cast & Credits: \_\_\_\_\_

(Attach additional sheet if necessary.) Synopsis: (50-100 words)

I have read and agree to the attached rules, guidelines, and legal fine print for film submission.

\_\_\_\_\_  
Signature of Official Project Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent / Legal Guardian if applicant is under the age of 18

\_\_\_\_\_  
Date



**STUDENT CREATIVE WORKS RELEASE**

Student and Parent/Guardian release to ACSI the student’s Creative Work as described below and consent to its use by ACSI and the NXNW Film Festival. Student and Parent/Guardian understand that no money consideration shall be paid for the Creative Work, that this Release is binding in all respects, and that this Release was signed with coercion and with full understanding of its terms and the conditions put forward in the NXNW Film Festival event guidelines.

ACSI agrees that the student’s name and Creative Works shall only be used for public relations, public information, student recognition or awards, student competitions entered into by the student, instruction, as part of the NXNW Film Festival website, and distribution to students or schools in ACSI.

**Description of Creative Work Released:** \_\_\_\_\_  
(i.e. photography, filming, editing, acting, signing, directing, musicianship, etc.)

**Effective Date of Agreement:** \_\_\_\_\_

\_\_\_\_\_  
Student’s Name (Please Print)

\_\_\_\_\_  
Student’s Signature

\_\_\_\_\_  
Parent/Guardian Name (Please Print)

\_\_\_\_\_  
Parent/Guardian Signature